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RV-IL)

PREPARED BY:
FIRST BANK MORTGAGE
135 NORTH MERAMEC
CLAYTON MO 63105

97119423

RETURN TO:

. DEPT-01 RECORDING \$25.30
. T40011 TRAN 5715 02/20/97 15:15:00
. #0843 ÷ KP *-97-119423
. COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

208023

WHEREAS, CARL J. CORTESE, WIDOWER

by a mortgage dated June 22, 1994, and recorded in the Recorder's Office, in and for the County of Cook and State of Illinois, in Document number 94514370 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

SEE ATTACHED LEGAL

HANOVER TITLE INSURANCE CORPORATION
10 SOUTH LAKE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

IAAN. T
C. Cortese
Prop: 3010 N. Greenview
Chicago, IL 60657

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RIDER - LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 92 AND THE NORTH 40 FEET OF LOT 93 IN
SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN SUBDIVISION
OF THE SOUTH WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE AND THE EAST
LINE OF THE REFERRED TO LOT 93 AND PROCEEDING SOUTHERLY ALONG THE EAST
LINE OF SAID LOT 93 FOR A DISTANCE OF 40 FEET; THENCE TURNING WESTERLY
AND PROCEEDING ON A LINE PARALLEL TO THE NORTH LINE OF THE ABOVE
REFERRED TO LOTS 92 AND 93 TO THE WEST LINE OF LOT 92; THENCE IN A
NORTHERLY DIRECTION ALONG THE WESTERLY LOT LINE OF LOT 92 FOR A
DISTANCE OF APPROXIMATELY 40 FEET TO A POINT WHICH IS THE INTERSECTION
OF THE WEST LINE OF LOT 92 AND THE NORTH LINE OF LOT 92; THENCE TURNING
IN AN EASTERLY DIRECTION AND PROCEEDING ALONG THE NORTH LINE OF LOT 92
AND THE NORTH LINE OF LOT 93 TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

14-29-112-046-0000

94574870

37110-133

DPS 049

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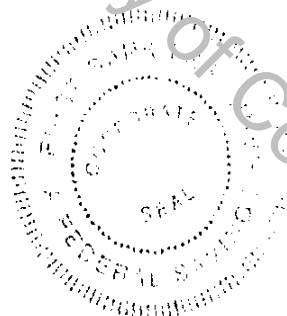
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this
7th day of October 19 96 .

FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB


Judith A. Schmersahl
Judith A. Schmersahl
Vice President

STATE OF MISSOURI)

) ss

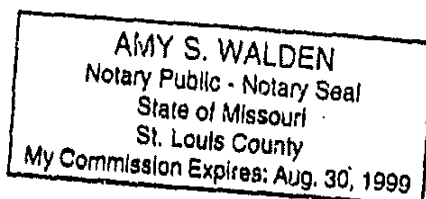
COUNTY OF ST. LOUIS)

On this 7th day of October , 1996 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(RV-TX-2)



Amy S. Walden
Notary Public

My Term Expires:

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