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COOK COUNTY
CLERK'S OFFICE

02/21/97

0016 MCH 11:57
RECORDING # 23.00
MAIL 4 0.50
97119038 #
0016 MCH 11:57

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



97119038 02/21/97

OC 329148

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CRESTAR MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated January 17, 1997 executed by Leopoldo Campos and Luz M. Campos, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 159,800.00 secured by a Mortgage dated January 17, 1997 and recorded in Cook County on as Document No. 97086448, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 12536 Central Park Avenue, Alsip, Illinois 60658

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 17th day of January, 1997.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of January, 1997.

Commission expires: June 18, 2000

Lee M. Ginty
Notary Public

97119038



Handwritten initials and date: 2/25/97

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LEGAL DESCRIPTION

0329146

LOT 39 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NUMBER 10,428,880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-26-310-013, VOL. 247

97119038

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