

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:1583019267

76 Z 39 22 J  
96050637  
M.D

97119289

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 4081 02/20/97 15:06:00  
. #4916 # CG \*-97-119289  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1995, KNOWN AS TRUST NUMBER 1101440 to PRIME MORTGAGE ASSOC INC. bearing the date 03/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96255659

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

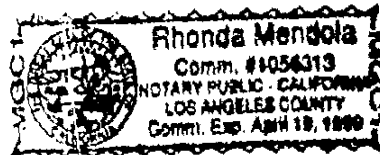
commonly known as: 609 SOUTH TAYLOR ← pin#  
OAK PARK, IL 60304

dated 02/04/97  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Darrell Colon  
DARRELL COLON  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/04/97  
by DARRELL COLON the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Rhonda Mendola  
RHONDA MENDOLA Notary Public



CHAS3 DH 2701D



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SEARCHED  
SERIALIZED  
INDEXED  
FILED



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EXHIBIT 'A'

LOTS 87 AND 88 IN THE SUBDIVISION OF LOT 16 TO 20, 22 TO 49 AND 51 TO 60, ALL INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 50.82 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
#16-17-112-023-0000

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**BOX 333-CTI**

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