

# UNOFFICIAL COPY

201 0536

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:1583019267

97119302

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 4081 02/20/97 15:10:00  
. #4929 ÷ CG \*-97-119302  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1995, KNOWN AS TRUST NUMBER 1101440 to PRIME MORTGAGE ASSOC INC.

bearing the date 03/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96255659

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 609 SOUTH TAYLOR  
OAK PARK, IL 60304 ← pin#

dated 01/28/97  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Darrell Colon  
DARRELL COLON  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/28/97  
by DARRELL COLON the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jim Beasley  
JIM BEASLEY Notary Public

CHAS3 DH 2701D \*1583019267\*



Mail to \_\_\_\_\_

7623922 J 004 96050637 M.P.

Handwritten scribbles and numbers.

97119302

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Property of Cook County Clerk's Office

YELSON  
RECEIVED  
JAN 10 1971  
CLERK OF COURT  
COURT HOUSE  
CHICAGO, ILL.

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EXHIBIT 'A'

LOTS 87 AND 88 IN THE SUBDIVISION OF LOT 16 TO 20, 22 TO 49 AND 51 TO 60, ALL INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 50.82 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
#16-17-112-023-0000

Property of Cook County Clerk's Office

97149302

**BOX 333-CTI**

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