

UNOFFICIAL COPY

FORM NO. 835

97119346

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5715 02/20/97 15:04:00
#0762 + KP *-97-119346
COOK COUNTY RECORDER

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jane L. Cigr, 2106 W. Summerdale, Chicago, Il. 60625

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 27th day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 95123914, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 3 IN A.M. SCHAFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET OF THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97119346

96-06882

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-07-108-026

Address(es) of premises: 2106 W. Summerdale, Chicago, Il. 60640

Witness our hand s and seal _____, this 24th day of September 1996.

Thomas H. McGuire, Exec. Vice President (SEAL)

_____ (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

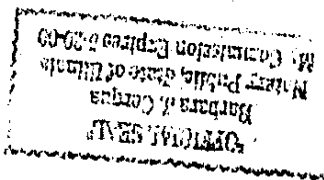
ADDRESS OF PROPERTY:

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LA SALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

MAIL TO:

MAIL TO:

A. C. [Signature]
2106 N. [Signature] Ave.
Chicago, IL 60625



Commission Expires 5/20/00

[Signature] Notary Public

GIVEN under my hand and seal this 24th day of September, 1996

I, Barbara J. Cerqua, a notary public in and for Cook County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire, Vice President of First Suburban National Bank, personally known to me to be the Exec. Vice President of First Suburban National Bank, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

94512126

STATE OF Illinois } COUNTY OF Cook } SS.