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**UNOFFICIAL COPY** 

VEVERKA, ROSEN & HAUGH-RICHARD ROSEN 180 NORTH MICHIGAN AVE. CHICAGO, IL. GOGOI

. DEPT-01 RECORDING

. T\$0012 TRAN 4087 02/21/97 09:40

. \$4969 \$ CG #-97-1204

COOK COUNTY RECORDER

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RELEASE	OF	MORTCAGE BY	CORPOR	KATIOI	1		LOAN NO 01-195584-8			

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: P/Q 3541 W VAN BUREN CHICAGO II, 60624 Pin No. 16-14-224-013

LOT 27 IN A. S. BRADLEY'S SUBDIVISION OF LOT 15 IN PRODUCY AND HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1/2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Chain unto VERNESA A BARRY, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22ND day of SEPTEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93793281, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333

## **UNOFFICIAL COPY**

Loan No. 01-195584-8

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of FEBRUARY, 1997

ST. PAUL FEDERAL BANKAFOR SAVINGS

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public it and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of EZPRUARY A.D. 1997.

This instrument was prepared by:

Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

VERNESA A. BARRY

**ADDRESS** 

354LW VAN BUREN CHICAGO IL 60624

CITY, STATE, ZIP

LOAN REPAID

1-21-97

*'OFFICIALSEAL* TERESAJ. TEUSCHLER OTARY PUBLIC 5 res 1777/95 4, Commissor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1