## **UNOFFICIAL COPY**

97120487

TIG 23835 T/96061865 SY COL

PIF: 10-24-96 **ILLINOIS** 

**RELEASE DEED** 

Prepared by: Bethany Aittaniemi Household Financial Services

577 Lamont Road Elmhurst, IL 60126 DEPT-01 RECORDING

\$23.00 T40012 TRAN 4087 02/21/97 11:48:00

\$5046 \$ CG #--97-120487

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

DAVID S. SHUMAN AND CHERI L. SHUMAN, HIS WIFE

Name of Mortgagee:

NEW AMERICA FINANCIAL, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COUNTY OF COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 95848559 MTG 11-30-95

Address of Property: 845 Winchester Lance

Northbrook IL 60062

Tax ID No.:

04-08-214-049-0000

Dated: January 09, 1997

HOUSEHOLD BANK fab

SEAN ROCKWAY, Asst. Vice President

State of Illinois County of Dupage

County Clert's Office On January 09, 1997 before me, the undersigned, a Notary Public in and for said Sate, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

in witness whereof, I have hereunto set my hand and affixed my notarial/seal this January 09, 1997.

OFFICIAL BEAL DEBRA K. SPENCER NOTARY PUBLIC, STATE OF ILLINOIS

When recorded, please return to: David Shuman COMMISSION EXPIRES 5-4-97

Cheri Shuman 845 Winchester Lane

IL502/BXA

Northbrook

IL 60062

BOX 333-CTI

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## EXHIBIT 'A"

PARCEL 1: LOT 11 (EXCEPT THE NORTHWESTERLY 77.79 PERT THERROF) IN WINCHESTER LANE SUBDIVISION BRING A SUBDIVISION IN THE NORTHRAST 1/4 OF SECTION 8, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 16, 1968 AS DOCUMENT 80067693 IN COOK-COUNTY, ILLINDIS PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS The property of Cook County Clerk's Office FOR THE BEWEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88783473

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