

# UNOFFICIAL COPY

DEPT-01 RECORDING  
T30017 TRAN 4089 02/21/97 11  
15080 CG \* -97-12  
COOK COUNTY RECORDER

97120521

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 93-561699-

*Know all Men by these Presents, that the*  
**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 7833 W FARRAGUT CHICAGO, ILLINOIS 60656 Pin No. 12-12-122-066

**LOT 42 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 43 IN BLOCK 9 IN KINSEY'S CANFIELD ROAD SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **KENNETH C HOFFMANN AND PATRICIA ANN HOFFMANN, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of JULY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93561699, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

9/10/93 966158 1/12 (date)

**BOX 333-C**

# UNOFFICIAL COPY

Loan No. 93-561699-

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 6TH day of FEBRUARY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of FEBRUARY A.D. 1997.

This instrument was prepared by:

*Teresa J. Duscher*  
Notary Public

C BARTON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Mortgage*

NAME KENNETH C HOFFMANN AND PATRICIA  
ADDRESS 7833 W FARRAGUT  
CITY, STATE, ZIP CHICAGO, ILLINOIS 60656  
LOAN REPAID 1-8-97



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE1

97120521