

# UNOFFICIAL COPY

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75-46033 DE-CR!

**SPECIAL WARRANTY DEED**  
Statutory (Illinois)  
(Corporation to Corporation)

97120608

THIS INDENTURE, made this 18<sup>th</sup> day of February, 1997 between UNOCAL LAND & DEVELOPMENT COMPANY, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and

BROWN TROUT INVESTMENTS, LTD., a corporation created and existing under and by virtue of the laws of the State of Massachusetts and duly authorized to transact business in the State of Illinois of 2036 Washington Street, Hanover, Massachusetts 02119, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois, known and described as follows, to wit:

DEPT-01 RECORDING \$49.00  
T#0012 TRAN 4098 02/21/97 14:36:00  
#5172 : CG \* -97-120608  
COOK COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 6.26 ACRES OF VACANT LAND LOCATED ON THE SOUTH (WEST) SIDE OF MC CONNOR PARKWAY, SCHAUMBURG, ILLINOIS 60194

PERMANENT INDEX NUMBERS: 07-12-402-008-0000  
08-07-301-008-0000

Together with all and singular the hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the party of the second part, forever subject to a restriction that so long as the party of the first part has any direct ownership interest in any real property located within three (3) miles from the nearest boundary line of said premises, the party of the second part shall not utilize any portion of said premises as a gas station.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to the "Permitted Title Exceptions" as set forth in Exhibit "B" attached hereto and made a part hereof.

4900

97120608

BOX 333-CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested to by its Assistant Secretary, the day and year first above written.

UNOCAL LAND & DEVELOPMENT COMPANY,  
a California corporation

By: [Signature]  
Name: W.K. Jemison  
President

Attested:  
By: [Signature]  
Assistant Secretary

This instrument was prepared by:  
Mr. Charles R. Staley  
Rosenthal and Schanfield  
56 East Monroe Street  
46th floor  
Chicago, Illinois 60603

This instrument should be mailed to:  
PRIME INVESTMENT CORP  
ATTN: ESTHER A. KNIGHT  
700 BOSTON PLACE  
FAIRFIELD, CA 94507

Send Subsequent Tax Bills to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

97120608

~~STATE OF CALIFORNIA~~ )  
COUNTY OF LOS ANGELES ) SS.

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY  
PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ AND  
PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED  
CAPACITIES, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THIS INSTRUMENT ON BEHALF  
OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
Notary's Signature



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## LEGAL DESCRIPTION

LOT 3 IN WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT JULY 26, 1993 AS DOCUMENT 93580462, IN COOK COUNTY, ILLINOIS.

### PROPERTY COMMONLY KNOWN AS:

6.26 ACRES OF VACANT LAND LOCATED ON THE SOUTH (WEST) SIDE OF MC CONNOR PARKWAY, SCHAUMBURG, ILLINOIS 60194

### PERMANENT INDEX NUMBERS:

07-12-402-008-0000  
08-07-301-008-0000

41644  
VILLAGE OF SCHAUMBURG  
DEPARTMENT OF FINANCE  
AND ADMINISTRATIVE SERVICES  
PROPERTY TAX  
DATE: 10/15/08  
AMT. PAID: \$2,100.00

97120608

EXHIBIT "A"

# UNOFFICIAL COPY

## PERMITTED TITLE EXCEPTIONS

1. GENERAL REAL ESTATE TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS
2. COVENANTS AND RESTRICTIONS AS CONTAINED IN THE INSTRUMENT MADE BY THE PURE OIL COMPANY, A CORPORATION OF OHIO, DATED JULY 23, 1957 AND RECORDED JULY 17, 1958 AS DOCUMENT 17262548 RELATING TO THE USE, PURPOSES, KIND, NUMBER, CHARACTER, SIZE, FRONTAGE AND ZONING OF THE LAND.

(BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS)

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

3. COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DEED FROM UNION OIL COMPANY, A CALIFORNIA CORPORATION TO CAROL L. MEYER, DATED JULY 3, 1973 AND RECORDED JULY 3, 1973 AS DOCUMENT 22385429 AND CAROL L. MEYER TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1973 & KNOWN AS TRUST NUMBER 62475 DATED JULY 3, 1973 AND RECORDED JULY 3, 1973 AS DOCUMENT 22385430, THAT THE LAND SHALL NOT BE USED AS AN AUTOMOBILE SERVICE STATION FOR THE SALE AND DISTRIBUTION OF PETROLEUM PRODUCTS, TIRES, BATTERIES AND AUTOMOBILE ACCESSORIES AND SERVICES, CUSTOMARILY SOLD AND RENDERED AT AUTOMOBILE SERVICE STATIONS.

(BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS)

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION (AFFECTS PART OF THE LAND)

EXHIBIT "B"

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## PERMITTED TITLE EXCEPTIONS

4. COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DEED FROM UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION TO UNOCAL LAND & DEVELOPMENT COMPANY, DATED SEPTEMBER 12, 1986 AND RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 86422309 THAT THE LAND SHALL NOT BE USED AS AN AUTOMOBILE SERVICE STATION FOR THE SALE AND DISTRIBUTION OF PETROLEUM PRODUCTS, TIRES, BATTERIES AND AUTOMOBILE ACCESSORIES AND SERVICES, CUSTOMARILY SOLD AND RENDERED AT AUTOMOBILE SERVICE STATIONS.

(BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS)

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

5. DECLARATION OF CONDITIONS AND RESTRICTIONS FOR LOTS 2, 3 AND 4 OF WOODFIELD VILLAGE GREEN WOODFIELD 76 SUBDIVISION DATED MARCH 22, 1993 AND RECORDED MAY 10, 1993 AS DOCUMENT 93350374 MADE BY UNION OIL COMPANY OF CALIFORNIA; UNOCAL LAND & DEVELOPMENT COMPANY AND ROUTE 58 CORP.  
(AFFECTS THE LAND AND OTHER PROPERTY)
6. TERMS AND PROVISIONS OF THE THIRD AMENDED AND RESTATED COVENANT AGREEMENT FOR UNOCAL PROPERTY SCHAUMBURG ILLINOIS RECORDED AS DOCUMENT NUMBER 95892801

(AFFECTS THE LAND AND OTHER PROPERTY)

EXHIBIT "B" (continued)

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## PERMITTED TITLE EXCEPTIONS

7. RESERVATION OF THE OIL, GAS, PETROLEUM, HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE PRESENT SURFACE OF THAT PART OF THE LAND, DESCRIBED AS FOLLOWS:  
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12, AFORESAID, 983.20 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE CONTINUE NORTH ALONG SAID EAST LINE 321.18 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, AFORESAID; THENCE WEST ALONG SAID NORTH LINE 651.79 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF THE LAND DESCRIBED, 1167.87 FEET TO A POINT 594.53 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER AND 140.0 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG A LINE 140.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 12 AFORESAID (BEING ALSO THE NORTH LINE OF GOLF ROAD, STATE ROUTE 59), 501.53 FEET TO A POINT 93.0 FEET WEST OF THE SAID EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12 (BEING ALSO THE WESTERLY LINE OF PERMANENT EASEMENT TO THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO AS PER DOCUMENT 21391850); THENCE NORTHERLY ALONG SAID WESTERLY 846.90 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS;  
AND  
TOGETHER WITH THE RIGHT OF ENTRY BELOW SAID DEPTH OF 500 FEET BY SLANT OR DIRECTIONAL DRILLING FROM OTHER LANDS TO DEVELOP AND PRODUCE OIL, GAS, PETROLEUM, AND HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS, AND THE RIGHT TO USE STRUCTURES BELOW SAID DEPTH OF 500 FEET FOR THE STORAGE AND SUBSEQUENT REMOVAL OF GAS OR OTHER SUBSTANCES, TOGETHER WITH THE RIGHT TO CONDUCT SECONDARY RECOVERY OPERATIONS THEREIN, AS WELL AS RIGHTS OF WAY, EASEMENTS AND SERVITUDES TO, IN AND THROUGH SAID SUBSURFACE LAND FOR THE PURPOSE OF EXERCISING THE RIGHTS HEREIN RESERVED, BUT WITHOUT ANY RIGHTS OF SURFACE ENTRY AS CONTAINED IN THE DEED FROM UNION OIL COMPANY, A CALIFORNIA CORPORATION TO CAROL L. MEYER, DATED JULY 3, 1973 AND RECORDED JULY 3, 1973 AS DOCUMENT 22385429 AND BY DEED FROM CAROL L. MEYER TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1973 AND KNOWN AS TRUST NUMBER 67475, DATED JULY 3, 1973 AND RECORDED JULY 3, 1973 AS DOCUMENT 22385430.  
(AFFECTS PART OF THE LAND)

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## PERMITTED TITLE EXCEPTIONS

8. RESERVATION OF THE OIL, GAS, PETROLEUM, HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE PRESENT SURFACE OF THE LAND, TOGETHER WITH THE RIGHT OF ENTRY BELOW SAID DEPTH OF 500 FEET BY SLANT OR DIRECTIONAL DRILLING FROM OTHER LANDS TO DEVELOP AND PRODUCE OIL, GAS, PETROLEUM, AND HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS, AND THE RIGHT TO USE STRUCTURES BELOW SAID DEPTH OF 500 FEET FOR THE STORAGE AND SUBSEQUENT REMOVAL OF GAS OR OTHER SUBSTANCES, TOGETHER WITH THE RIGHT TO CONDUCT SECONDARY RECOVERY OPERATIONS THEREIN, AS WELL AS RIGHTS OF WAY, EASEMENTS AND SERVITUDES TO, IN AND THROUGH SAID SUBSURFACE LAND FOR THE PURPOSE OF EXERCISING THE RIGHTS HEREIN RESERVED, BUT WITHOUT ANY RIGHTS OF SURFACE ENTRY AS CONTAINED IN THE DEED FROM UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION TO UNOCAL LAND & DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION BY DEED DATED SEPTEMBER 12, 1986 AND RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 86421109.

9. PERMANENT AND TEMPORARY GRANTS OF EASEMENT FROM UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION TO THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO, DATED JANUARY 7, 1971 AND RECORDED FEBRUARY 8, 1971 AS DOCUMENT 21391850 FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THE UPPER SALT CREEK INTERCEPTING SEWER NO. 3 OVER THE FOLLOWING DESCRIBED TRACTS OF LAND:

(A) TEMPORARY EASEMENT OVER:

THAT PART OF A TRACT OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12 AND THE EXISTING NORTHERLY RIGHT OF WAY LINE OF GOLF ROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE, SOUTH 89 DEGREES, 31 MINUTES, 31 SECONDS WEST, A DISTANCE OF 33 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE, NORTH 6 DEGREES, 10 MINUTES, 43 SECONDS EAST, TO A POINT ON THE EXISTING SOUTH LINE OF THE NORTHWEST ROLLWAY; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 107 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE, SOUTH 6 DEGREES, 10 MINUTES, 43 SECONDS WEST, TO A POINT ON THE EXISTING NORTH RIGHT OF WAY LINE OF GOLF ROAD; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING;

EXHIBIT "B" (continued)

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## PERMITTED TITLE EXCEPTIONS

### (B) PERMANENT EASEMENT OVER:

THAT PART OF A TRACT OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12 AND THE EXISTING NORTHERLY RIGHT OF WAY LINE OF GOLF ROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE, SOUTH 89 DEGREES, 31 MINUTES, 31 SECONDS WEST, A DISTANCE OF 73 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE, NORTH 6 DEGREES, 10 MINUTES, 43 SECONDS EAST, TO A POINT ON THE EXISTING SOUTH LINE OF THE NORTHWEST TOLLWAY; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 22 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE, SOUTH 6 DEGREES, 10 MINUTES, 43 SECONDS WEST, TO A POINT ON THE EXISTING NORTH RIGHT OF WAY LINE OF GOLF ROAD; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING.

(AFFECTS A PORTION OF THE LAND)

10. RELEASE OF DAMAGES BY REASON OF OPENING, IMPROVING AND USING ADJOINING LAND FOR HIGHWAY PURPOSES CONTAINED IN THE WARRANTY DEED FROM UNION OIL COMPANY OF CALIFORNIA TO THE STATE OF ILLINOIS, FOR THE USE OF ITS DEPARTMENT OF PUBLIC WORKS AND BUILDINGS, RECORDED DECEMBER 5, 1968 AS DOCUMENT 20695634 AND IN CORRECTION DEED RECORDED JUNE 30, 1969 AS DOCUMENT 20885774 CONVEYING SAID ADJOINING PROPERTY.
11. NOTICE OF REQUIREMENT FOR STORM WATER DETENTION RECORDED JUNE 14, 1979 AS DOCUMENT 25005010.  
(AFFECTS THE LAND AND OTHER PROPERTY NOT NOW IN QUESTION)
12. A 50 FOOT BUILDING SETBACK LINE OVER THE NORTHERLY AND EASTERLY LINES OF THE LAND, AS SHOWN ON THE PLAT RECORDED JULY 26, 1993 AS DOCUMENT 93580462
13. A 10 FOOT PUBLIC UTILITY EASEMENT OVER THE SOUTHERLY AND WESTERLY LINES OF THE LAND AND OVER A PORTION OF THE NORTHWEST CORNER OF THE LAND AS DESIGNATED ON SAID PLAT RECORDED JULY 26, 1993 AS DOCUMENT 93580462.
14. EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY; NORTHERN ILLINOIS GAS COMPANY, ILLINOIS BELL TELEPHONE COMPANY AND THE VILLAGE OF SCHAUMBURG, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 93580462, AFFECTING THE OVER THE SOUTHERLY AND WESTERLY 10 FEET AND OVER A DESIGNATED PORTION OF THE NORTHWEST CORNER OF THE LAND.

EXHIBIT "B" (continued)

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## PERMITTED TITLE EXCEPTIONS

15. EASEMENT IN FAVOR OF UTILITY COMPANIES, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 87579086 AND AS SHOWN ON PLAT OF SUBDIVISION, AFFECTING THE NORTHERLY LINE OF THE LAND AND THE EASTERLY PORTION OF THE LAND
16. TERMS AND PROVISIONS OF THE RECIPROCAL GRANT OF ROAD WAY EASEMENTS DATED NOVEMBER 25, 1961 AND RECORDED NOVEMBER 25, 1981 RECORDED AS DOCUMENT NUMBER 26070571 MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT 101566, LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT 100750 AND UNION OIL COMPANY OF CALIFORNIA
- AFFECTS PIQ AND OTHER PROERTY

EXHIBIT "B" (continued)

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Property of Cook County Clerk's Office

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80217

MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

- 1. Changes must be kept within the space limitations shown.
- 2. Do not use punctuation.
- 3. Print in CAPITAL letters with block print only.
- 4. Do not exceed forms.
- 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leaving one space between the name and number.
- If you don't have enough space for your full name, let your list name and be accurate.
- Property Index numbers (PI#) must be indicated on every form.

PIN NUMBER:

07 - 12 - 402 - 008 - 0000

NAME/TRUST#:

BROWN TROUT INVESTMENT

MAILING ADDRESS:

2036 WASHINGTON ST

CITY:

HANOVER

STATE:

MA

ZIP CODE:

02339 -

PROPERTY ADDRESS:

SW SIDE OF MCCONNOR PK

CITY:

SCHAUMBURG

STATE:

IL

ZIP CODE:

60194 -

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60217

## MAPPING SYSTEM Change of Information

### Scannable document - read the following rules

1. Changes must be kept within the same lot/block shown.
2. Do Not use punctuation.
3. Print in CAPITAL letters with blank just only.
4. Do Not X or use form.
5. Allow only one space between names, numbers, and addresses.

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough space for your full name, let your full name and be received.
- Property Index numbers (if any) must be included on every form.

PIN NUMBER: 08 - 07 - 301 - 008 - 0000

NAME/TRUST#: BROWN TRUST INVESTMENT

MAILING ADDRESS: 2036 WASHINGTON ST

CITY: HANOVER STATE: MA

ZIP CODE: 02339 -

PROPERTY ADDRESS: SULLY SIDE McCORMACK PARKWAY

CITY: SCHAMBURG STATE: IL

ZIP CODE: 60194 -

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX  
252.00

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX  
899.00

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX  
899.00

Cook County  
LOCAL STATE TREASURER  
PROPERTY TAX  
567.00

Cook County  
LOCAL STATE TREASURER  
PROPERTY TAX  
562.50

Property of Cook County Clerk's Office

97120608