

UNOFFICIAL COPY

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Household Remodelers, Inc. ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by Paris F. Murray & Pearlean Murray in favor of Household Remodelers, Inc. on the 11th day of MAY, 1996, and encumbering upon and covering the following described real estate situated in Cook County, State of Illinois, to wit:

Lot 323 in Dickey's Third Addition to Chicago in the Southeast quarter of section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-02-422-040

97120761

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4506 02/21/97 10:44:00
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COOK COUNTY RECORDER

which instrument is duly recorded in the Book or Record No. _____ Page _____, Parcel ID No./Other 16-02-422-040 of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 11 day of May, 1996

WITNESS OR ATTEST:
BY: [Signature]
Print Name: JAN NICHOLSON
Title: Vice

ASSIGNOR: Household Remodelers, Inc.
BY: [Signature]
Print Name: Jeffrey Kaplan
Title: President
SEAL:

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STATE OF ILLINOIS) SS (Individual Acknowledgement - Sole Proprietors, Partnerships)
COUNTY OF: Cook)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____

Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgement)
COUNTY OF: Cook)

I, a Notary Public of the County and State aforesaid, certify that Jeffrey Kaplan personally appeared before me this day and acknowledged that he/she is the President of Household Remodelers, Inc.

_____ a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this _____ day of May, 19____.

My commission expires: _____
[Signature]
Notary Public

OFFICIAL SEAL
Darlene Valerie Reynolds
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 8/31/96

23.50