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PREPARED BY:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

RETURN TO:



97120775

. DEPT-01 RECORDING \$25.50
. 140004 TRAN 4508 02/21/97 11:00:00
. 12150 LF *-97-120775
. COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

207301
(KV II)

WHEREAS, KRISTEN F. MULLIN, SINGLE, HAVING NEVER BEEN MARRIED AND PAUL D. MULLIN, MARRIED
TO JANE M. MULLIN

by a mortgage dated May 26, 19 93, and recorded in the
Recorder's office, in and for the Cook County of Cook and State
of Illinois, in ~~BOOK~~ Doc # 97405907 conveyed to the trustee
therein named, certain real estate, to secure the payment of certain note
or notes in said mortgage described and set forth; and whereas, said
mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said
mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM
unto the present owners of said property, ALL of the real estate in said
mortgage described, situated in the Cook County of Cook
and State of Illinois to-wit:

SEE ATTACHED LEGAL

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UNIT 1405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 150 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-200-001

14-33-200-002

14-33-200-003

14-33-200-004

14-33-200-005

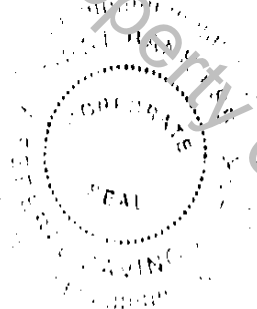
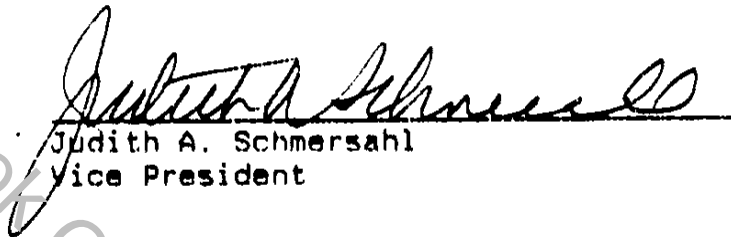
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 10th day of February 19 97 .

FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB



Judith A. Schmersahl
Vice President

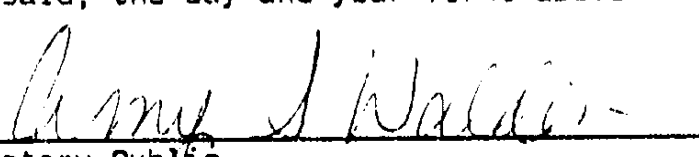
STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

ss

On this 10th day of February , 1997 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.


Notary Public

My Term Expires:

AMY S. WALDEN
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires Aug. 30, 1999

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