

UNOFFICIAL COPY

RELEASE OF MORTGAGE
97120784 LOAN #0357795

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed between MICHAEL L LIND, UNMARRIED as Mortgagor, and RIVER VALLEY BANK, FSB as Mortgagee, Dated JUNE 22, 19 95, and recorded on JULY 12, 19 95 in Book ----, Page ----, Instrument No. 95452218 in the office of the Records of Deeds of COOK County, Illinois. The undersigned hereby releases said Mortgage which formally encumbered the described real property:

DEPT-01 RECORDING \$23.50
13000* TRAN 9513 02/21/97 11:20:00
2151 * L I * 97 - 120784
COOK COUNTY RECORDER

Commonly known as: 1768 HASSELL ROAD, HOFFMAN ESTATES IL 60195
PIN Number 07-03-102-006
Dated: DECEMBER 17, 19 96

MATRIX FINANCIAL SERVICES CORPORATION
SERVICING AGENT FOR:
MATRIX CAPITAL BANK

(SEAL)

Michael R Schlaff
MICHAEL R SCHLAFF VICE PRESIDENT

STATE OF: ARIZONA
COUNTY OF: MARICOPA

97120784

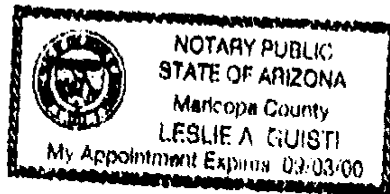
ACKNOWLEDGEMENT

IN WITNESS WHEREOF, MICHAEL R SCHLAFF OF MATRIX FINANCIAL SERVICES CORPORATION, has caused these presents to be signed by its Vice President and its corporate seal to be affixed this 17TH day of DECEMBER, 19 96.

Leslie A Guisti
LESLIE A GUISTI NOTARY PUBLIC

This document was prepared by: TINA KING
MATRIX FINANCIAL SERVICES CORPORATION
201 W COOLIDGE SUITE 100, PHOENIX, AZ 85013

ii which recorded please mail to:
MICHAEL L LIND
1768 Hassell Road
Hoffman Estates, Illinois
60195



1082

2350
20/01

97120784 11/13/96

PARCEL 1.

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LOT 6 IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

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Cook County Clerk's Office

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