

UNOFFICIAL COPY

FIRST DEPOSIT MORTGAGE CENTER
P O Box 9120
Pleasanton, CA 94566

97120860

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT
FIRST DEPOSIT NATIONAL BANK

RECORDED
INDEXED
FILED
JAN 22 1997
CLERK OF COOK COUNTY

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated August 15, 1994, made by James M. Emerson, divorced and not once remarried and Theresa Austin, Divorced and not remarried, in joint tenancy, to FIRST DEPOSIT NATIONAL BANK and recorded on August 22, 1994 as Doc No 94739570 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Number(s) 15-08-116-001

Address(es) of premises 1401 Spencer Avenue, Berkeley, Illinois 60163 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this 22nd day of January, 1997.

FIRST DEPOSIT NATIONAL BANK

BY

Jack Calmete, Director of Operations

THIS INSTRUMENT WAS PREPARED BY
FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No
Mail to

Theresa Austin and James M. Emerson
1401 Spencer Ave
Berkeley, IL 60163-1345

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

2350

STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

On this 21st day of January, 1997 before me, Sophia Geiger, Notary Public, personally appeared Jack Gillette, Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

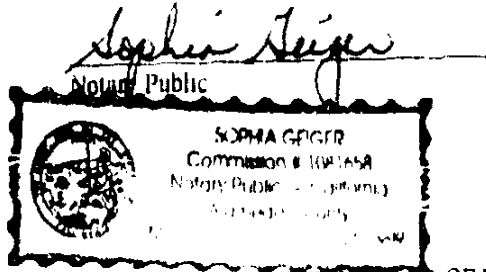
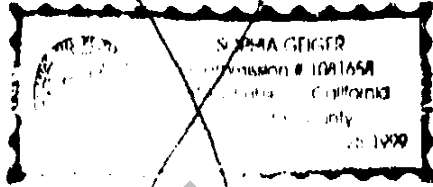


EXHIBIT "A":

LOT 196 IN J. W. MCCORMACK'S WESTMORELAND, A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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