

UNOFFICIAL COPY

PREPARED BY/RETURN TO Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

97120963

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Hallmark Builders Inc ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by BARNE BROWN in favor of Hallmark Builders Inc on the 26 day of FEBRUARY, 1992, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

SEE ATTACHED

which instrument is duly recorded in the Book or Record No. _____, Page _____, Parcel ID No. Other 91091637 of the

aforsaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this day of September, 1992

WITNESS OR ATTEST
BY: [Signature]
Print Name: _____
Title: _____

ASSIGNOR: Hallmark Builders Inc
BY: [Signature]
Print Name: DAN STAVINS
Title: _____
SEAL: [Signature]

97120963

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____

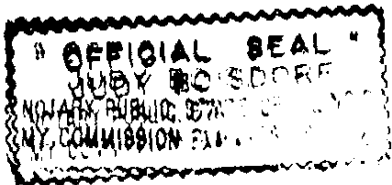
Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that DAN STAVINS personally appeared before me this day and acknowledged that he/she is the PRESIDENT of HALLMARK BUILDERS INC, a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this _____ day of September, 1992.

My commission expires: _____

Notary Public



2300

UNOFFICIAL COPY 85-74181

ALL OF LOT 35 AND 36 AND LOT 37 (EXCEPT THE NORTH
16 FEET THEREOF) IN BLOCK 12 IN GROSS CALUMET
HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION
OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 25 01 411 008 AND 25 04 411 009

Property of Cook County Clerk's Office

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