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97120972

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40233-7560
Loan No.: 0000000625194/NA/ SIMPSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ORA L SIMPSON, UNMARRIED, SPINSTER
Mortgagee: GREAT AMERICAN FUNDING CORP.
Prop Addr: 7321 S CLYDE
CHICAGO IL 60649
Date Recorded: 08/19/92
State: ILLINOIS
Date of Mortgage: 08/06/92
Loan Amount: 105,000
Document#: 92-616994
PIN No.: 20 25 215 006 0000
City/County: COOK
Book:
Page:

Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/05/94 Book: 94-861833 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
PIN#-20 25 215 006 0000

Dated: JANUARY 28, 1997
PNC BANK, NATIONAL ASSOCIATION



By: Carol Holley
Carol Holley
Assistant Vice President

Attest: Sam News

25-50

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this JANUARY 28, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Melissa C. Hill
Kentucky State-at-Large
My Commission expires April 29, 2000

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Property of Cook County Clerk's Office

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9 2 6 1 6 9 9 4

LN-2235547

92616994

(Space Above This Line For Recording Data)

MORTGAGE

Loan # 50566

THIS MORTGAGE ("Security Instrument") is given on
ORA L. SIMPSON, UNMARRIED SPINSTER

August 6, 1992

The mortgagor is

("Borrower"). This Security Instrument is given to

GREAT AMERICAN FUNDING CORP.

DEPT-01 RECORDINGS \$31.50

T#7777 TRAN 2577 08/19/92 15:35:00

#4875 # *-92-616994

COOK COUNTY RECORDER

which is organized and existing under the laws of
address is 1933 MEACHAM ROAD - SUITE 200, SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS

and whose

(Lender). Borrower owes Lender the principal sum of

one hundred five thousand and no/100

Dollars (U.S. \$ 105,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 20 IN BLOCK 2 IN SOUTH ERYN MAWR, A SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-215-006

92616994-20972

which has the address of
Illinois

60649
(Zip Code)

7321 S. CLYDE AVENUE
("Property Address");

CHICAGO

(Street, City).

L S1310137

M

3/50