

all the right, title, interest, claim or demand whatsoever it may have acquired, through or by a certain Mortgage recorded in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 219524, to the premises therein described to-wit:

UNOFFICIAL COPY

THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN CRAMERS MERCY HIGH SCHOOL ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 16 AND 21 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

4209235 SUT 1023

Property Address: 8113 S. Michigan Chgo
Permanent Index Number: 20-34-114-035

23 \$0



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of July, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Cashier/Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

[Signature]
Notary Public
My Commission Expires August 2, 1986

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
John Harvey
8113 S. Michigan Ave.
Chicago, Ill. 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

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Property of Cook County Clerk's Office