

UNOFFICIAL COPY

BOX 392

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 107135-50

Commonly known as:
NORTH OAKLEY
CHICAGO, IL 60618

97120279

DEPT-01 RECORDING \$23.00
T40010 TRAN 7323 02/21/97 12:51:00
46884 + CJ *-97-120279
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/08/97 executed by
JEFFREY S. BARTZ, AN UNMARRIED MAN
JULIE A. SCHMIDT, AN UNMARRIED WOMAN

to BANC GROUP MORTGAGE CORPORATION
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. page(s), as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 75 IN GRANT PARK ADDITION, BEING A SUBDIVISION OF LOT 1 OF BLOCK 1
OF OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
P.I.N. #14-18-302-011

Handwritten initials

97120278

97120279

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/08/97

Witness:

STATE OF ILLINOIS

COUNTY OF

On 01/08/97

before me, the undersigned, a Notary Public in and for the said County and State,

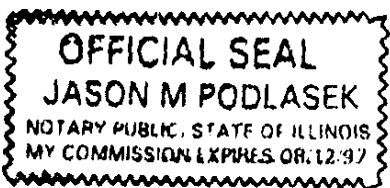
personally appeared

DANIEL J. ROGERS

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness:

DANIEL J. ROGERS

)ss.

Handwritten signature of Daniel J. Rogers

Notary Public for the state of ILLINOIS

My commission expires:

Handwritten signature of Jason M Podlasek

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

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