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RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

Pool 0334517

0010368260 Loan Number: Nations

21 00595898

DEPT-01 RECORDING

\$25.50

- Te0008 TRAN 3351 02/21/97 10:47:00
- \$7699 ÷ BJ | *-97-121568
- COOK COUNTY RECORDER

425_9601

(Space Above this Line For Recorder's Use Only)

97121568

ASSIGNMENT of MORTGAGE

STATE OF !LLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE COKPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BENITO A. ESCALONA AND NILDA G. ESCALONA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Panois:

Recording Ref: Instrument/Document No 96: 90941 Property Address: 2633 WEST FOSTER AVENUE

CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 dollars (£10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignce), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-12-400-006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described scoring the payment thereof, or otherwise.

Executed this the 5 day of November A.D. 1996

K MORTGAGE CORPORATION

ASSISTANT SECRETARY

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 5 day of November A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.J. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

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EXHIBIT 'A'

Loan 10368260 425_9601 Kislak

IOT 1 AND THE EAST 10 FEET OF IOT 2 IN WILLMER'S SUBDIVISION OF LOT 4 IN PART OF THE TOWN OF BOWARNVILLE BEING THE NORTH 20 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NOTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, HILLING'S.

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