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DEPT-01 RECORDING \$23.00

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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

97121621

T#0008 TRAN 3358 02/21/97 12:13:00
#7753 #BJ *-97-121621
COOK COUNTY RECORDER

LOAN NO. 10158404 INVESTOR: RECON NO: MID-0520314

RELEASE OF MORTGAGE


WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor THEOPHILUS TINES, JR., A BACHELOR to Mortgagee The First Mortgage Corporation, dated , ,

Recorded on Aug 23 1989 as Inst.# 89392520 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-31-305-021

PROPERTY ADDRESS: 8352 S. HAMILTON AVENUE, CHICAGO, IL., 60620

LEGAL DESCRIPTION: LOT 20 (EXCEPT THE SOUTH 58.50 FEET AS MEASURED ON THE EAST LINE OF SAID LOT) IN BLOCK 4 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.


Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

97121621



2300

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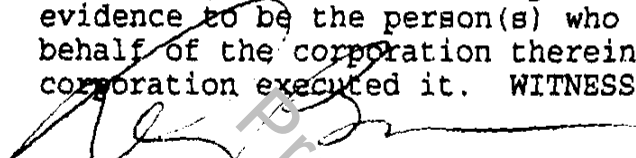
RELEASE OF MORTGAGE

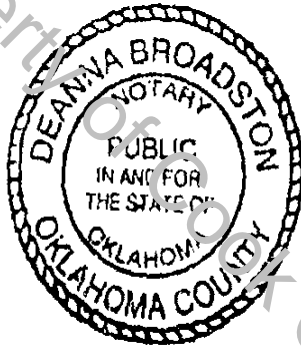
- Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 26 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



County Clerk's Office

97121621

