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97121886

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 5729 02/21/97 13:12:00

\$1157 \$ KP *-97-121886 COOK COUNTY RECORDER

A0095222

After Recording Mail to: Nancy M. Schneider

% Harris Trust & Savings Bank

111 West Monroe-LLW

LOAN #_14-62007996 Chicago, IL 60603

Above Space for Recorder's Use

KNOW ALI MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the

County of Milwaukee and State of Wicconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto Norbrto V. & Graciela M. Sosa, heirs, legal

representatives and assign, all the right, title, interest, claim, or demand whatsoever—may have acquired in, through, or by a certain mortgage, bearing date the 08-08-96 and recorded in the Recorder's office of Cook County, State of Illinois in of Doe# 96623292 to the premises—therin described, situated in the County of Cook state of Illinois, as follows, to wit.

Tax key No: 13-23-206-026

together with all the appurtenances and privileges thereunto be onging or appertaining. Witness my hand and seal this 02-06-97

Guaranty Bank, SSB

Armando Castillo- Vice-President

State of Wisconsin \ \}ss. County of Milwaukee \}ss

97121886

LINDSTADT

I am a notary public in and for said. County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this 02-06-97.

My Commission Expires 6.37 1999

Paneta: "interacti

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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Property of Coot County Clert's Office

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File A0095222 - Legal Addendum

LEGAL: LOT 14 IN BLOCK 2 IN JAMES PEASE'S FIRST IRVING PARK

BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE

EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF

SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3930 N SAWYER

CHICAGO, IL

Droporty of Cook County Clark's Office PIN: 13-23-206-026-0000

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