

# UNOFFICIAL COPY

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COOK COUNTY RECORDER

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This form was prepared by and when recorded return to:  
NVR MORTGAGE FINANCE, INC.  
100 RYAN COURT, PITTSBURGH, PA 15205

97121161

(412) 276-4275

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 576 MARKET LOOP, UNIT D, W. DUNDEE, IL 60118, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 100 RYAN COURT, P.O. BOX 999, PITTSBURGH, PA 15205, a certain MORTGAGE, dated 12/13/96, made and executed by ERNEST W. SZOPA, A SINGLE MAN

to HOME FINANCE CORPORATION upon the following described property situated in COOK, State of ILLINOIS  
Legal Description Attached

such MORTGAGE having been given to secure payment of Eighty Eight THOUSAND, FIVE HUNDRED FIFTY DOLLARS AND NO CENTS Maturity Date: 01/01/21 which MORTGAGE is of record in Book, Volume or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_ and having a Tax Identification Number of 24-03 468, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 12/13/96

[Signature]  
Witness [Signature]

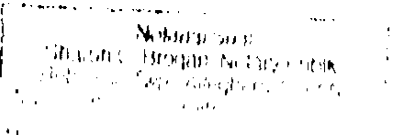
HOME FINANCE CORPORATION (Assignor)  
[Signature]  
Witness [Signature]  
By: [Signature]  
Signature COLLEEN M. TAYLOR

Aquest JOSEPH J. HRITZ  
State of PENNSYLVANIA County of ALLEGHENY  
On this 13TH day of DECEMBER, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, HOME FINANCE CORPORATION

My Commission Expires: \_\_\_\_\_

[Signature]  
Signature of the Notary



APPLICATION # 5E7656  
LGAN # 1909C43330

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## LEGAL DESCRIPTION

LOT 46 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION  
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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