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DEPT-01 RECORDING \$23.50
T#0015 TRAN 0880 02/21/97 15:46:00
#2923 CT *-97-121162
COOK COUNTY RECORDER

This form was prepared by and when recorded return to:
NVR MORTGAGE FINANCE, INC.
100 RYAN COURT, PITTSBURGH, PA 15205

97121162

(412) 276-7225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 100 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP., a corporation organized and existing under the laws of the state of New Jersey (herein "Assignee"), whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500, a certain MORTGAGE, dated 12/13/96, made and executed by JRENEUSZ W. SZOPA, A SINGLE MAN

to HOME FINANCE CORPORATION upon the following described property situated in COOK, State of ILLINOIS;
Legal Description Attached

such MORTGAGE having been given to secure payment of EIGHTY EIGHT THOUSAND, FIVE HUNDRED FIFTY DOLLARS AND NO CENTS Maturity Date: 01/01/27 which MORTGAGE is of record in Book, Volume or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____ and having a Tax Identification Number of 29-05-963-0000, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE, to have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 01/02/97

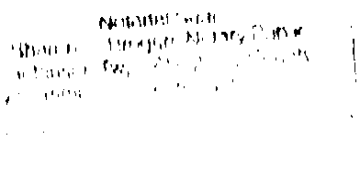
97121162

Joseph J. Hritz
Witness
Joseph J. Hritz
Attest

NVR MORTGAGE FINANCE, INC. (Assignor)
Colleen M. Taylor
Witness
By: Colleen M. Taylor
Signature COLLEEN M. TAYLOR

State of PENNSYLVANIA County of ALLEGHENY
On this 2ND day of JANUARY, 1997, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, NVR MORTGAGE FINANCE, INC.
My Commission Expires: _____

Joseph J. Hritz
Signature of the Notary
APPLICATION # 547656
LCAN # 1909041330



2350

UNOFFICIAL COPY

2014-01-09

11:00 AM

Property of Cook County Clerk's Office

97121162

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LEGAL DESCRIPTION

LOT 46 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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