

UNOFFICIAL COPY

Recording requested by and
When recorded, return to:
RCG, INC.
505 Sun Marin DR., #110A
Novato, CA 94945

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$27.50
140015 IRAN 0889 02/21/97 13:19:00
42948 * C T *--97-121181
COOK COUNTY RECORDER

EMC Loan No : 1340918
Former FHA Case No : 1313835151(Y)

97121181

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 222 W. Las Colinas Blvd., #600, Irving, Texas, 75039, does hereby grant, sell, assign, transfer and convey unto State Street Bank and Trust Company, as Trustee for the benefit of Holders of Bear Stearns Mortgage Securities Inc., Mortgage Pass-Through Certificates Series 1996-6 (herein "Assignee"), whose address is 225 Franklin Street, Boston, Massachusetts, 02110 all beneficial interest under a certain Mortgage dated 9/25/84, made and executed by Borrower(s):

Nor L. Hathorne and Mary F. Tucker, his wife

to and in favor of The Lomas & Nettleton Company given to secure payment of \$43550 which Mortgage is of record in:

Book/Volume/Reel/Liber No.

Page Number

Instrument/Document No.

17273905

Certificate No./Other Reference No.

Tax/Map/Parcel Reference # (if required for recording): 25-34-315-01P

Township/Borough (if required)

Property Address: 235 E 136th Place

Chicago, IL

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 9/28/84 in Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97121181

275 P

UNOFFICIAL COPY

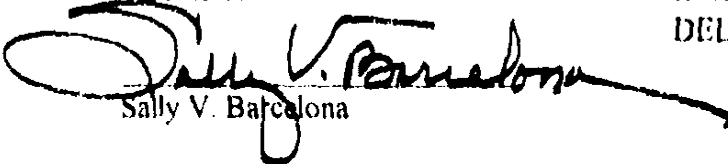
Page 2-Assignment for EMC # 1340918

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7, AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-FIELD SERVICING." THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/08/96

WITNESS


Sally V. Barcelona

EMC MORTGAGE CORPORATION, A
DELAWARE CORPORATION

By: 
Name: Jamin Weeks
Title: Vice President

971024161

UNOFFICIAL COPY

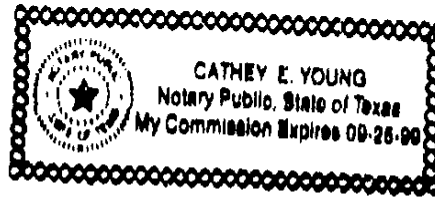
Page 3-Assignment for EMC # 1340918

State of Texas
County of Dallas

On 10/08/96 before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Cathey E. Young
Notary Public Cathey E. Young



My Commission expires: 09/25/1999

Prepared by S Richardson

RCC, Inc 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200 (ct.and.chok.mn)@
YNNYNY100

97103151

1340918

UNOFFICIAL COPY

EXHIBIT 'A'

THE WEST 64 FEET OF THE NORTH 200 FEET OF THAT PART OF LOT 2, LYING SOUTH OF 136TH PLACE OF DOLTON'S SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87103181