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when recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 BIGH, NC 27607 L# 78801

DEPT-01 RECORDING

\$23,50

T#0003 FRAN 3980 02/21/97 11:11:00

45505 4 DN - x-97-121319

COOK COUNTY RECORDER

ATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LEONAPU A MACHNIKOWSKI AND JANICE K MACHNIKOWSKI to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION bearing the date 08/22/88 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 88407476 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describe as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:

48 CHESTNUT LN

GLENWOOD, IL 60425

pin#32-03-420-007

dated 01/16/97

FEDERAL HOME LOAN MORTGAGE CORPORATION

by first union mortgage corporation fka cameron-brown company

Attorney in fact POA RECORDED: 01/21/87, #87/038273

-DANE F. BAYAG VICE PRESIDENT

97121319

STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 01/16/9 the VICE PRESIDENT by DANE F. BAYAG of FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY for FEDERAL HOME LOAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

My Commission Expires October 3, 1994

Notary Public

FIRS KH 7120K ary Publ

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STELLING.

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EXHIBIT 'A' . .

LOT 416 IN THE SEVENTH ADDITION TO GLENWOOD GARDENS, BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 9/1/21319