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DEPT-01 RECORDING \$23.50
140003 TRAN 4020 02/21/97 15:50:00
#5552 ± DN *--97--121362
COOK COUNTY RECORDER

CHL Loan # 8326977

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby demise, release, convey and quit-claim unto:

Name(s)..... BRADLEY S REID AND
PATRICIA M REID
HUSBAND AND WIFE AS JOINT TENANTS

P.I.N. 14293021591064

Property..... 2730 N JANSSEN AVE # B
Address..... CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93720296, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

UNIT 2734D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725 AS AMENDED FROM TIME TO TIME, IN PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 03 day of February, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Brandon Richardson
Assistant Secretary

(SEAL)

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Property of Cook County Clerk's Office

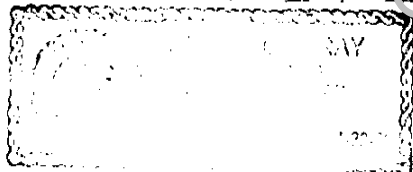
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Ingrid Gray a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of February, 1997.



Ingrid Gray Notary public

Commission expires 04/22/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

BRADLEY S REID AND
2730 N JANSSEN AVE # B
CHICAGO IL 60614

Prepared By: Michael Smith

Michael Smith

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