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97122513

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0014 TRAN 1126 02/21/97 14:52:00
. #5091 # JW *-97-122513
. COOK COUNTY RECORDER

STI 8431A

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIEGO CHAVEZ AND GLORIA CHAVEZ, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12 day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 94302085, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED.

P.L.N # 19-11-407-016

COMMONLY KNOWN AS: 5239 S. ST. LOUIS, CHICAGO, ILLINOIS, 60632

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its CUSTOMER SERVICE OFFICER, and attested by its ASSISTANT VICE PRESIDENT and its corporate seal hereto affixed, this 27 day of DECEMBER, 1996.

COLE TAYLOR BANK

By: Catherine M. Collar
CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

ATTEST: Pamela M. Pehanich
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

BOX 335

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LEGAL DESCRIPTION

LOT 16 IN BLOCK 7 IN WATERMAN'S ADDITION TO MURRELL PARK AND ELSDON
A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19 11 407 016
CKA 5239 S ST LOUIS, CHICAGO, IL 60632

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