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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 0391424
Loan Number: 0006333648
Nations: 2000142659

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 3368 02/21/97 15:12:00
. #7886 #BJ *-97-122659
. COOK COUNTY RECORDER

97122659

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARMANDO GALEAS, JR. AND JODI D. MARSH ('Borrower(s)') secured by a mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94338389
Original Beneficiary: FIRST HOME MORTGAGE CORPORATION
Property Address: 8100 WEST 87TH STREET, #3F
HICKORY HLS IL 60457

97122659

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 18-35-407-091-1022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____

LINDA SHANNON
ASSISTANT SECRETARY



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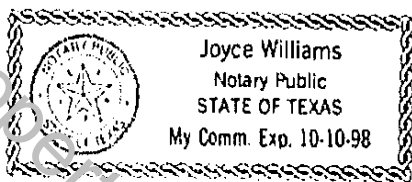
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read 'Joyce Williams', written over a horizontal line.

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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EXHIBIT A

Loan: 0006333648

Kislak

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UNIT NUMBER 3-F IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFPVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office
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