FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE, INC. 2001 MIDWEST ROAD SUITE 110 OAK BROOK, IL 60521

DEPT-01 RECORDING

\$23.50

WHEN RECORDED RETURN TO

Return to:

LSI Financial Group 415 N. McKinley Street, Ste. 1250 Little Rock, Art 72205 Attn: Terri Frepron

97122728

T\$0008 TRAN 3378 02/21/97 16:32:00

\$7961 + BJ *-97-122728

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Norwest Bunk Caracota, Pational Association as Trustee.

whose address is all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated August 22, 1996,

executed by ERNEST MILLER and CURTISTINE MILLER

to CITIZENS MORTGAGE, INC., a Minnesota Corporation

the laws of The State of ILLINOIS

place of business is 2001 MIDWEST ROAD SUITE 110, OAK BROCK, ILLINOIS 60521

which said Mortgage/Deed of trust is recorded in

organized under and whose principal

COOK County Records. And more fully described hereinafter as follows: Kecorded September 4,1996 HS Dat 96-672992

LOT 19 IN BLOCK 4 IN SERENA HILLS UNIT 1, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 371 SHERRY LANE, CHICAGO, IL 60411

Chicago Heights CK

PIN# 32-08-111-002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

24720 TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

CITIZENS MORTGAGE, INC.

STATE OF Illinois COUNTY OF DuPage

| On <u>August 22, 96</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>M.J. Dowd</u> officer name | By: M.J. Dowd |
|---|---------------------|
| known to me to be the <u>Vice President</u> officer title and | lts: Vice President |
| who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes | By: lts: |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notaria' seal on the day and year above set forth. | Typed Name |
| 10an H. Pronoman Notary Public | Witness |
| My Commission Eapisco Coccoccoccoccoccoccoccoccoccoccoccoccocc | Typed blame |
| | |
| | |



Property of County Clerk's Office

LSI 371 SHERRY LANE

MILLER, ERNEST 24720

