

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97122745

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.50
T43010 TRAN 7325 02/21/97 15:16:00
47018 + CJ *-97-122745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
8400 LEGACY DRIVE
PLANO, TEXAS 75024

2350
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 1997**
executed by **WILLIAM J. RYAN AND JANET KAUSS, HUSBAND AND WIFE** 1st AMERICAN TITLE order # CA 103633
to **PRISM MORTGAGE COMPANY** 3 of 30

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. **COOK 97122744** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **948 NORTH FOREST AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY 97122745

On FEBRUARY 14, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH D'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

Elizabeth D'Hagan
By: **ELIZABETH D'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

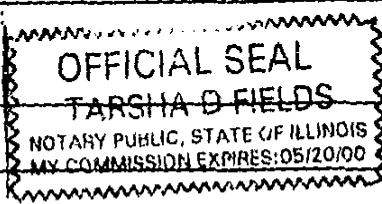
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jm D Jr*
COOK County,

My Commission Expires 05/30/00

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

RECORDED

16-06-123-001

Property of Cook County Clerk's Office

RECORDED

97102715

LOT 123 IN S. T. GUNDERSON AND SONS GREEN FIELDS ADDITION TO OAK PARK
IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AS PER PLAT RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION