

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97122000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T0014 TRAN 1128 02/21/97 14:38:00
45077 + JW *-97-122000
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

STI 8567

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: HERBERTO PEREZ AND MONICA ROCIO CASTANEDA N/A MONICA ROCIO CASTANEDA PEREZ

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 17TH day of MAY 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 95338749 to the premises therein described as follows, situated in the County of COOK

State of Illinois, to wit:
THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 84.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 284 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL IN LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

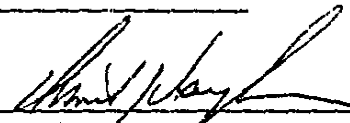
Clerk's Office
97122000
73 \$/P


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-17-205-103

Address(es) of premises: 1466 WILLOW AVE DES PLAINES IL 60016

Witness hands and seal this 15TH day of JANUARY


Daniel J. Vaughan - President

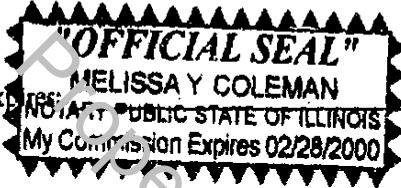

Diane Hofstra - Assistant Secretary

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STATE OF ILLINOIS
COUNTY OF DUPAGE

I, MELISSA Y COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15TH day of JANUARY 1997



My commission expires:

[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

HEBERTO PEREZ TO MONICA PEREZ
1466 WILLOW AVE
DES PLAINES IL 60016

MAIL TO

97122000