

# UNOFFICIAL COPY

Prepared by/Return to:  
Document Control Department  
Harbourton Mortgage Co., L.P.  
601 5th Avenue  
Scottsbluff, NE 69361  
(308) 635-3500

Pool No: 00248552CD  
SMC Loan No: 118292072  
HMC Loan No: 2250397

COOK COUNTY  
RECORDED  
JESSIE WHITE  
BRIDGEVIEW OFFICE

02/24/97

0025 MCH 10:10  
RECORDIN # 24.00  
97122278 #

02/24/97

0025 MCH 10:10

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 5th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 46,500.00 and executed by: GRACIELA L. REYES, SPINSTER to: MARGARETTEN & COMPANY, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 02/16/88 in the records of COOK County, State of Illinois:

Document/Instrument: 89073153

Tax ID/Parcel: 14283090311090

Property Address: 2740 N PINE GROVE 15E, CHICAGO, IL 60614

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 01/15/97. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.  
(f/k/a Platte Valley Funding, L.P.)

Attest:

By: Harbourton Funding Corporation, Managing General Partner

Cheryl A. Splichal  
Cheryl A. Splichal, Asst. Secretary

By: Regina Lashley  
Regina Lashley, Vice President

Notary Acknowledgement

State of Nebraska  
County of Scotts Bluff

97122278



The foregoing instrument was acknowledged before me on 01/15/97 by Regina Lashley and Cheryl A. Splichal, Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

Cynthia R. Fry  
Cynthia R. Fry  
Notary Public, State of Nebraska

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2250397

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

## MORTGAGE

02-58-06335

248552

THIS INDENTURE, Made this

16th

day of February, 1988

, between

GRACIELA L REYES, SPINSTER

88073153

MARGARETTEN &amp; COMPANY, INC.

, Mortgagor, and

a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain Promissory Note bearing even date herewith, for the principal sum of Forty- Six Thousand, Five Hundred and 00/100 Dollars (\$ 46,500.00 ) payable with interest at the rate of Ten AND One-Half Per Centum per centum ( 10 AND 1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Iselin, New Jersey 08830

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Four Hundred Twenty- Five and 47/100 Dollars (\$ 425.47 ) on the first day of April 1, 1988 , and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March 2018

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NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

UNIT NO. 15-E IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 55 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 11 IN LEHMAN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 10, 1980 AS DOCUMENT 25386511 AND AMENDED AS DOCUMENT 25443765 RECORDED MAY 2, 1980, TOGETHER WITH AN UNDIVIDED .6410 PERCENT OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION).

TOGETHER WITH ALL THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE SEE ATTACHED

14-28-309-031-1090 M

ASSUMPTION RIDER ATTACHED HERETO AND MADE

88073153

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