

# UNOFFICIAL COPY

Prepared by/Return to:  
Document Control Department  
Harbourton Mortgage Co., L.P  
601 5th Avenue  
Scottsbluff, NE 69361  
(308) 635-3500

Pool No: 00254632CD  
SMC Loan No: 118346856  
HMC Loan No: 2361970

COOK COUNTY  
RECORDING  
JESSIE WHITE  
BRIDGEVIEW OFFICE

02/24/97 0025 MCH 10:19  
RECORD IN # 24.00  
97122307 #  
02/24/97 0025 MCH 10:19

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 5th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 49,305.00 and executed by: OLLIE L STINSON, AND BRENDA R STINSON, HIS WIFE to: MARGARETTEN & COMPANY, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on in the records of COOK County, State of Illinois:

Document/Instrument: 88173751  
Tax ID/Parcel: 25212060220000  
Property Address: 116 W 112TH ST, CHICAGO, IL 60620  
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 01/15/97. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.  
(f/k/a Platte Valley Funding, L.P.)  
By: Harbourton Funding Corporation, Managing General Partner

Attest:

Cheryl A. Splichal  
Cheryl A. Splichal, Asst. Secretary

By: Regina Lashley  
Regina Lashley, Vice President

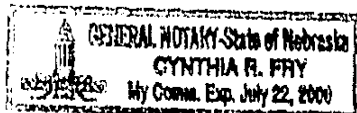
### Notary Acknowledgement

State of Nebraska  
County of Scotts Bluff

97122307



The foregoing instrument was acknowledged before me on 01/15/97 by Regina Lashley and Cheryl A. Splichal, Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.



Cynthia R. Fry  
Cynthia R. Fry  
Notary Public, State of Nebraska

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Property of Cook County Clerk's Office

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62201261  
131-5942853-748

90789/254632  
02-58-80994

88173751

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

MORTGAGE

THIS INDENTURE, Made this 21st day of April, 1988, between

OLLIE L STINSON, AND BRENDA R STINSON, , HIS WIFE

, Mortgagor, and

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain Promissory Note bearing even date herewith, in the principal sum of Forty- Nine Thousand Three Hundred Five and 00/100 Dollars (\$ 49,305.00 ) payable with interest at the rate of Ten AND One-Half Per Centum per centum ( 10 AND 1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Iselin, New Jersey 08830

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Four Hundred Fifty- One and 14/100 Dollars (\$ 451.14 ) on the first day of June 1, 1988, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2018

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 33 AND THE WEST 1/2 OF LOT 34 IN BLOCK 2 IN VANDERSYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF AND RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 25-21-206-022  
116 W 112TH ST, CHICAGO, IL 60628

-88-173751

88173751

97122307

Loan #  
2361970

DEPT-01 \$16.25  
T#4444 TRAN 2029 04/26/88 13:04:00  
#6953 # D \*-88-173751  
COOK COUNTY RECORDER

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UAK  
MORTGAGE

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