

UNOFFICIAL COPY

WHEN RECORDED RETURN TO
CARL J. VANDENBERG
6811 W. 167th Street
Tinley Park, IL 60477

97123554

DEPT OF RECORDING 225.00
148010 1128 7537 07/24/97 11498300
1128 7537 07/24/97 11498300
COOK COUNTY RECORDER

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EUGENIO FORCHERI AND FILIPPA BURCHERI** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date **10/19/95** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **95-752350**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **9305 SOUTH 83RD AVENUE
HICKORY HILLS, IL 60457**

pin#23-02-404-002

dated **01/04/97**

**CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

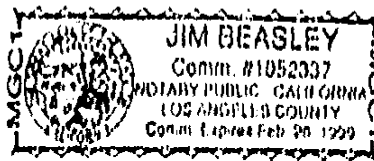
**NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602**

By: *Darrell Colon*
**DARRELL COLON
VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **01/04/97**
by **DARRELL COLON** the **VICE PRESIDENT**
of **CHASE MANHATTAN MORTGAGE CORPORATION**
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
on behalf of said **CORPORATION**.

97123554

Jim Beasley
JIM BEASLEY Notary Public
CHAS3 DH 2900



RECORDED IN COOK COUNTY RECORDS BOOK 1128 PAGE 7537

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EXHIBIT 'A'

LOT 330 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWN-
SHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

971221.54

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