PREPARED BY & WHEN RECORDED JULIA MACHAIÑ FIRST NATIONHIDE MORTOAGE CORP DEPT. 1020, PO BOX 9481 OAITHERSDURG, NO 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Lonn No. 682-01481941

#### MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that contain Nortango described below, the undersigned, being the present legal owner of said indebtodness and thoroby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MARTHA L. PAYTON, A MARRIED PERSON Borrowers

Beneficiary: 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

Date of Doed: February 16, 1981

Date Recorded : February 19, 1981 Book 1 M

Pagor

25779075 Documenti

Volume:

Imagai

Microfilm: NA

Tax ID: 1013117056 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1808 HAVLAND COURT

, EVANSTON

60201

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 27, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

Try# 10-13-117 156

97103635

KENNETH KLIMA REAL ESTATE OFFICER

Property of County Clerk's Office

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The Season Season See

STATE OF MARYLAND ) as COURTY OF FREDERICK )

On this August 27, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such afficar, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official soal.

JARRY F. MILLER

P. CILLER

COMMISSION EXPIRES: Fabruary 26, 2000

97100035

Property of Cook County Clerk's Office

SCHEDULE "A"

EVANSYON SUPDIVISION OF THE SOUTHEAST QUARTER OF THE HORTHWEST QUARTER OF SECTION 13 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS.

LOAR: 000001481941 DOC: RE POOL:

ACQ ID: AA SELLER-#: D000624630

97122035