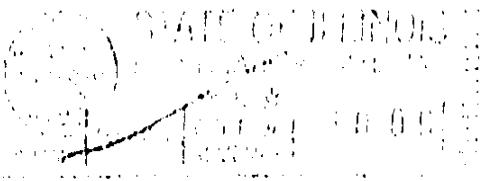


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## SPECIAL WARRANTY DEED (JOINT TENANCY)

97123667



STATE OF ILLINOIS  
COUNTY OF COOK  
RECORDS & CLERK  
125.50  
15000000  
1250067

[SPACE ABOVE FOR RECORDER]

*FATIC W 100013 S (101)*  
THIS INSTRUMENT, made this 7th day of January, 1997 between BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS DLJ MORTGAGE ACCEPTANCE CORP., c/o 301 Congress Ave., Suite 200, Austin, Texas, a NEW YORK corporation duly authorized to transact business in the State of Illinois, party of the first part, and NOE ESTRADA and OLGA ESTRADA, of 900 S. BRANSON, CHICAGO, ILLINOIS, Chicago, Illinois, party of the second part, not in tenancy in common but in JOINT TENANCY, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE LEGAL ATTACHED AS EXHIBIT "A"

SUBJECT TO: General taxes for the year 1996 and subsequent years taxes; building lines and building laws and ordinances; zoning laws and ordinances; visible public and private roads and highways; easements for public utilities which do not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property; and party wall rights and agreements.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its successors and assigns forever, not in tenancy in common but in JOINT TENANCY.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the

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second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND subject to: only the matters stated herein, but not otherwise.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to those presents by its Representative, the day and year first above written.

CALMCO, INC., AS ATTORNEY IN FACT FOR  
BANKERS TRUST COMPANY, AS TRUSTEE FOR  
HOLDERS DLJ MORTGAGE ACCEPTANCE CORP.,



BY: O. DALE MCPHERSON  
Vice President

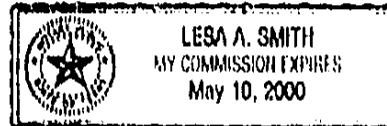
Prepared by: R. Strobel, 10644 S. Western, Chicago, IL 60643

STATE OF Texas )  
COUNTY OF Tarrant ) SS:

I, the undersigned, a notary public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT O. Dale McPherson, personally known to me to be the Vice President of CALMCO, INC., ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE FOR DLJ HOLDERS MORTGAGE ACCEPTANCE CORP., a New York corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he/she signed and delivered the said instrument pursuant to authority, given by the banking association as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of January, 1997.

  
Notary Public



MAIL TO:

Chris Raistrick  
2938 C. W. 1st St.  
Chicago, IL 60617

SEND TAX BILL TO:

Norm Estrada  
7004 S. Brandon  
Chicago, IL 60617

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## EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 5.00 FEET THEREOF) AND THE NORTH 15.00 FEET OF LOT 3 IN BLOCK 56 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PART OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE AND ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 26-06-226-042-0000

Address of Real Estate: 9004 S. Brandon, Chicago, Illinois 60617

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