Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public Attma fan

My Commission Expires\_

Ben 333-CTI

OMMISSION EXPIRE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**670 540** 

11-18-104-038-0000

Property of Cook County Clerk's Of ILLINOIS. 41 NORTH, RUNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, THE NORTHERST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP OF WHEELER AND OTHER'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF 3 FEET OF THE SOUTH 144.0 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2 THE EAST 12.0 FEET THEREOF), THE WORTH 36 FEET OF LOT 17 AND THE WEST SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144,0 FEET THEREOF AND EXCEPT LOT 2 (EXCEPT THE SOUTH 108.17 FEET THERECF) IN NORTH SHORE DEVELOPMENT

RIDER - LEGAL DESCRIPTION