

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

97123938

DEPT. OF RECORDING

629.0

REC'D - DEPT. OF RECORDING 02/24/97 12:32:00  
97123938  
COUNTY RECORDER

Loan No. 326508-1  
Name Arnold J Willis  
Beryl Willis

After Recording Mail to  
ARNOLD & BERYL WILLIS  
18900 LA COSTA LANE  
BOCA RATON FL 33496

*Arnold & Beryl Willis  
4200 N Marine Drive  
Chicago IL 60613*

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ARNOLD J WILLIS AND BERYL WILLIS, HUSBAND AND WIFE

as Mortgagor, and recorded on 10-23-92 as document number 92789312\* in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 10-16-92 and recorded as document number 92789313 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
\*RE-RECORDED DOCUMENT NUMBER 92142702

Legal description enclosed herewith

Commonly known as 4200 N Marine Drive, Chicago IL 60613

PIN Number 14163020301045

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 03, 1997

LaSalle Bank, FSB

by *James M. De...*  
Loan Servicing Officer

RE201 014 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM NO.300-9454 JAN 95

**BOX 333-CTI**

*1001-1002  
1003-1004  
1005-1006  
1007-1008  
1009-1010*

*29-3*

*97123938*

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:326508-1  
MORTGAGOR:WILLIS**

UNIT NUMBER 805, IN 4200 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24969197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*Willis*

97123938

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## SATISFACTION OF MORTGAGE

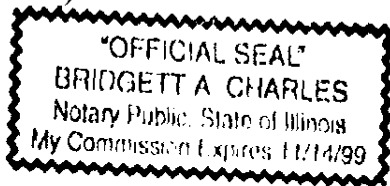
Loan Number 326508-1  
Name Arnold J Willis  
Beryl Willis

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 03, 1997

*Bridgett A. Charles*  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G25

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