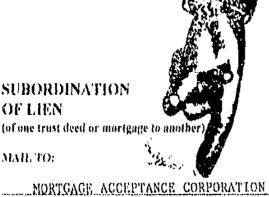
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COOK COUNTY RECORDER

#5201 4 JW ※-タフー123015



1725 N. BIG BEAVER ROAD SUITE C. TROY MICHIGAN 48084

THIS INSTRUMENT PREPARED BY:

RECORDER'S STAMP

DEPT-01 RECORDING

Sandra Salemi of: Dolphin Mortgage Corporation 1525 W. Homer Suite 203 Chicago, Illinois 60622

WHEREAS, Kevin and Junice Corley by martgage dated September 20, 1996 and recorded in the Recorder's Office of Cook County, Hina's w. October 15, 1996 as Document Number 96782504, did convey unto Household Finance Corporation III, herefore referred to as "Second Mortgagee," certain premises in Cook County, Hinals, described as follows:

LOT 30 IN SAM BROWN, JR.'S SUBDIVISION OF BLOCK 9 OF COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAINOIS.

Now therefore, in consideration of the premises and of the sum of ONE DOLLAR (\$1.60), to Household Finance Corporation III in hand puld, the said Second Mortgagee does hereby coverent and agree with the said First Mortgagee as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described that the lien of the note owned by said Third Mortgagee shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the First Mortgagee.

Witness the hand and seal of sale Second Mortgagee this/O thay of February, 1997 A.D.	
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Property of Cook County Clerk's Office

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UNOFFICIAL COPY CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

Ho. 5907

State of Thurstons		
County of NAPARE		
on <u>Jebruma 10, 1917</u> before me, 1	Mintelly L. Klingen, Notary Public	
personally appeared	HAME(S) OF SIGNERICS	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and ac- knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.		
Though the data below is not required by law, it may prove val fraudulent reattachment of this form.	7	
CAPACITY CLAIMED BY SIGNER	description of attached document	
CORPORATE OFFICER		
PARTNER(S) LIMITED	TITLE OR TYPE OF DOCUMENT	
ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER:	NUMBER OF PAGES	
	DATE OF DOCUMENT	
SIGNER IS REPRESENTING:	,	
	Signer(s) other than named above	

File S1477396I - Legal Addendum

'LEGAL: LOT 30 IN SAM BROWN, JR.'S SUBDIVISION OF BLOCK 9 OF COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2181 W WINDSOR

CHICAGO, IL 60625

PIN: 14-18-126-001-0000

Property of County Clerk's Office 9712

Property of Cook County Clerk's Office

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