## **UNOFFICIAL COPY**

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#23,50
#40011 TRAN \$740 02/24/97 09:10:00
#1265 4 KF \*-97-123150
#COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELATIONALEY SERVICES IN 424499 3.3

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

				$\gamma_{ij}$
KNOW ALL MEN BY THE	SE PRESENTS, Tha	ANTHONY CASCLO	D-MARIANA, SUC	cessor to $-\Delta 2$
F.E. TRONCOM	E, SUCCESSOR	TO O.P. VERMILLI	ON	
of the County of	COOK	and State o	of ILLINDIS	for
and in consideration of	one dollar, and lot o	ither good and valuable	i consideration, the ri	ceipt thereof is hereby
confessed, do hereby rem	rise, convoy, release a	ınd guit∙claim un'b <u>EL</u>	. N. 1 k 1 P** . k 1 *** k 1 P x P** (*)	~ · · · · · · · · · · · · · · · · · · ·
at the County of				
of the County of	<u>UUK</u>	and State o	ILL_INGIS_	
the right, title, interest, clacertain MORTGAGE and recorded in the Recorded LLLINGIS	etaliw , bonamed no mik	10/00	may have acq	uired in, through or by a
and recorded in the Reco	rder's Office of	TOOK	0110011	
oi III TABES	ne Moure	unt No. 91528739	'n Dools	County, in the State
Page	o the premises therein	identified as follows to	IN COOK	oi records,
		N FARMS TOWNHOME		
		VING DESCRIBED F		
THE MORTH W	TEST TV4 UE SEU ID DOTNOTONE HE	CTION 25, TOWNSE	TEP AT NORTH, H	DNGE 10 ERSI
UF THE THIR	TU MANUTUAL ME LOMEDA TORNICH	ERIDIAN, AN ALDO	FINKL OF THE N	IOPTH CASI
		IP 41 NORTH, RAN H SURVEY IS ATTA		
		JM RECORDED AS (		
		DEO PERCENTAGE I		
	IN COOK COUNTY,		MITTING DIE THE THE	COMMUNICA
to to to Pitalification of the	.A COUN SQUALL	, 41		
P. F. N. # 117	7-25-100-022-12	27.7		
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A V A 161	(G. M. COMONER FOR	COR COORE II	Control (Sept.	37100150

ORIGINAL (1)
BRANCH COPY (1)

A.K.A. 1610 VERMONT DR., ELK GROVE IL 60007

situated in the VILLAGE OF ELK GROVE C	CIAL COPY, in the State
of ILLINDIS , logether w	with all appurtenances and privileges thereunto beloning or
appertaining. All the notes secured by said mortgage have b	een paid, cancelled and surrendered.
WITNESS hand and seal , this	9 day of SEPTEMBER
19 <u>96</u> .	7 7 11
	Ath Chan War
	ANTHONY CASCIC-MARIANDAM
CTATE OF 111 1001C	
STATE OF 11.1.1NO15 SS	
COUNTY OF COOK	
I, the undersigned, a Notery Public in and for the said County	and State aforesaid. DO HEREBY CERTIFY THAT
ANTHONY CASCITE MARIANA	
personally known to me to be the same personw	hose name 15 subscribed to the
foregoing instrument, appeared before me this day in person and delivered the said instrument as HIS free	and voluntary act, for the uses and purposes therein set
forth.	
Given under my hand and Notarial Seal, this	day of SEP1EMBER , 19 96
owon winder my hand and notation beat, this	uny of
-	Luce Staininger
This instrument was prepared by:	Notary Public
(115) (1001)(50	
KIEU STORINGER (Namo)	"OFFICIAL SEAL"
	Kien Storinger 3
1584 BUTTITTA DR STREAMWOOD IL 60107	Notary Public, State of Illinois ?
Address)	A W. SOL VIIINA DINGRAMMINI
	0.
	·//-/
Than a Charles	20
Mail To: Phillip S. Tarallo, Escuire	
Seven North Roselle Road	<b>7</b> %.
Schaumburg, IL 60194	Kiett Storinger  Notary Public, State of Illinois & Jay Conumssion Expurs 05/02/99 & MARSON M
g off recons	

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