FFC #: 2747446 NAME: 96-08038 P/O DATE: 11/20

37123280

PREPARED BY: Jennifer Brown FLEET MORTGAGE GROUP 4201 Lake Cook Road Northbrook, IL 60062

DEPT-01	RECORDING		\$23.50
	TRAN 5749		
402 F		(377 4	77700

COOK COUNTY RECORDER

AFTER	RECORDING,	FORWARD	TO:
			Mariem is distribed Material course configuration of the sact under the papers of
			Martin Company of the State of

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ALBERT BROWN AND FANNIE BROWN, HUSBAND AND WIFE to MARGARETTEN & COMPANY, INC. on 07/29/83 and recorded on 08/03/83 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 26715519.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 62 IN BALLIN'S SUBDIVISION THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 20-08-300-033

971,23300

Property Address: 5132 S. JUSTINE, CHICAGO, IL 60609

Dated: 01/13/97

FLEET MORTGAGE CORP

BY:

NIDGER SCHULER, Mortgage Officer

BY:

MELISSA BOTHOWICZ Mortgage Officer



Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/13/97, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. on behalf of said CORPORATION.

My Commission Explres: October 19, 1997 TOX CO

ILFFC.MTG(987) Batch: 12/02/96

OFFICIAL SEAL
CAPRI HOPKINS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10.18 AT OFFICIAL SEAL

Office Office

Property Of County Clerk's Office