

UNOFFICIAL COPY

07123281

RELEASE DEED

MAIL TO:

NEWTON CHIRKINA
5317 NORTH BELL AVENUE
CHICAGO, IL 60625
 NAME & ADDRESS OF TAXPAYER:
NEWTON CHIRKINA
5317 NORTH BELL AVENUE
CHICAGO, IL 60625

. DEPT-01 RECORDING \$23.50
 . T50011 TRAN 5749 02/24/97 11:06:00
 . #1397 + KP *-97-123281
 . COOK COUNTY RECORDER

Know All Men by These Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
 convey, release and quit-claim unto:

NEWTON CHIRKINA AMENA YOUNAKER RAMZI ABISHALOM
LORENDANA ABISHALOM

of the County of COOK and State of ILLINOIS all right, title interest, claim
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/03/93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 85921537, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 32 IN SAM BROWN JR.'S 59TH STREET SUBDIVISION, A SUBDIVISION OF THAT
 PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
 SOUTH OF THE CENTER LINE OF BOWMANVILLE ROAD, IN COOK COUNTY, ILLINOIS.

P. I. N. : 14-07-107-016

96.11.08

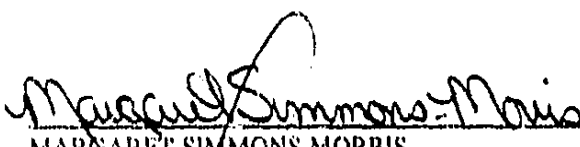
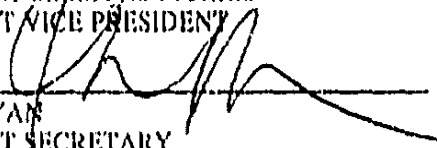
2350
^

together with all the appurtenances and privileges thereunto belonging or appertaining.
 WITNESS our hands and seal this day February 10, 1997

97-10-81

**FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE
 FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.


 MARGARET SIMMONS-MORRIS
 ASSISTANT VICE PRESIDENT

 QUINN RYAN
 ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

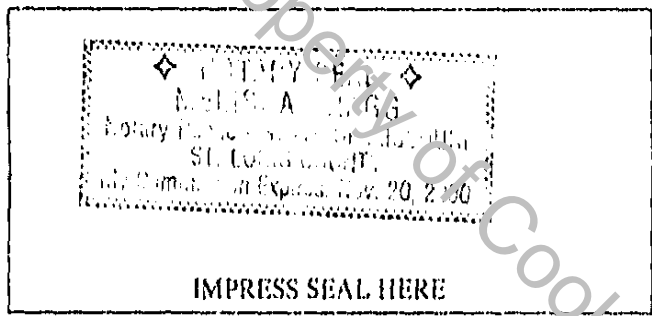
14083448
02/05/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
MARGARET SIMMONS-MORRIS ASSISTANT VICE PRESIDENT DANN RYAN ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, February 10, 1997

Melissa Bragg
MELISSA BRAGG, Notary Public

My commission expires on _____, 19__



97100281

TO
FROM
RELEASE DEED