## **UNOFFICIAL COPY**

Loan No. 1878503

When recorded mail to:

LAWYERS TITLE 10 S. LASALLE, STE 2500 CHICAGO, IL 60603 97123304

DEPT-01 RECORDING \$23.50 T40011 TRAN 5749 02/24/97 11:10:00 \$1423 \$ KF \*-97-123304

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 23, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91-526995, releases, conveys and quit claims unto JUAN GAYTAN AND ESTHELA GAYTAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 57 IN BARTLEY'S 38TH STREET ADDITION OF BLOCKS 14 AND 15 IN J.H. REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-35-409-012

IN WITNESS WHEREOF, said Cank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 3, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)

MJI 0 97123:104

Assistant Vice President

BY:

## **UNOFFICIAL COPY**

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seil this date, February 3, 1997.

04

PAM WHITE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 10-04-97

Notary Public in and for the State of Texas

97120004

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77064

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