

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$25.50
140013 TRAN 0580 02/24/97 08:54:00
9563 : TR * 97-124551
COOK COUNTY RECORDER

97124551

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 26TH day of JANUARY, 1989, made by

ROBERT E MILLER AND DIANE PETERSEN MILLER, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 89-056473 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

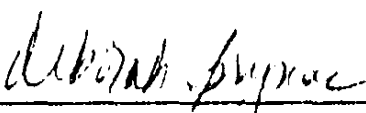
Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A"

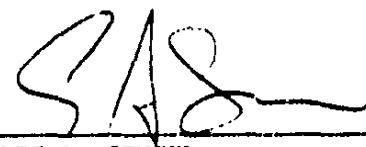
Permanent Real Estate Index Number(s): 17-16-323-026-0000
Address(es) of premises: 711 S DEARBORN STREET #507, CHICAGO, IL 60605

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 22ND day of JANUARY, 1997.

Great Western Bank, A Federal Savings Bank
successor in interest to Great Western Mortgage
Corporation, a Delaware Corporation

 (SEAL)
DEBORAH BRIGNAC
Vice President

 (SEAL)
ERIC A. SENCER
Vice President

7210

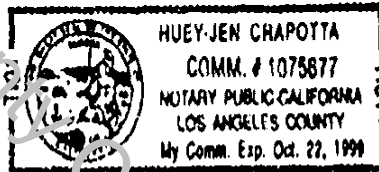
UNOFFICIAL COPY

State of California)
County of Los Angeles)

On JANUARY 22, 1997 before me, Huey-Jen Chapotta, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and ERIC A. SENCER, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature _____



Instrument was prepared by BELINDA QUINDARA for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

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SCHEDULE "A"

UNIT 507 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITIONAL TO CHICAGO IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25396708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS, IN COOK COUNTY, ILLINOIS.

9712-1151

