

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DEPT. OF RECORDING 123.50
12/24/96 10:24:00
BOOK : 113 * 92 * 124570
COOK COUNTY RECORDER

Property of Clerk's Office

SATISFACTION

Regions Mortgage, Inc #2611440 "CARTER" Lender ID:346/PIF 11/07/96 Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM T. CARTER & ETTA F. CARTER,
Original Mortgagee: MORTGAGE ASSOCIATES, INC.

Dated: 03/07/1972 and Recorded 03/08/1972 as Instrument No. 2611263
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 22 EXCEPT THE SOUTH TEN FEET THEREOF IN BLOCK THREE IN JOSIAH H. BISSELL'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE S.W. QUARTER OF THE N.E. QUARTER OF THE S.W. QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLONOIS.

Property Address: 11618 S. NORMAL AVE., CHICAGO, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On 12/24/96 (DATE)

BARNETT BANK, N.A.

By: Richard Fisher
RICHARD FISHER-OPERATIONS OFFICER

97124570

2370

UNOFFICIAL COPY

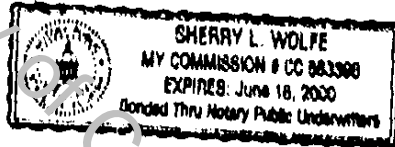
Page 2 Satisfaction

STATE OF FLORIDA
COUNTY OF DUVAL

ON 12/24/96, before me, SHERRY WOLFE, a Notary Public in and for DUVAL County, in the State of FLORIDA, personally appeared RICHARD FISHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: _____



(This area for notarial seal)

* Document Prepared By: _____
Regions Mortgage 605 South Perry Street Montgomery, Al. 36104 1-800-392-5669
SYT-1981209-0000 RCOOK COOK IL BAT 38322811440 KXIL8CM1

COOK County Clerk's Office
07/13/97