## **UNOFFICIAL COPY**

1499 Bank of America

This Document prepared by: When recorded, return to:

Enka S. Law (612) 244-5271 First Trust National Association

**MLA Services** 

180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

Loan Number: Previous Loan Number: 9586967

5018700

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norman Center Drive, Bloomington, M.J. 55437, hereby sells, assigns, and transfers to:

Bank of America, FSd, a federal savings bank 2810 N. Parham Road, Richmond, VA, 23294

its successors and assigns all its right, title and increast to a certain Mortgage/Daed of Trust described as follows:

97124033

EXECUTION DATE: 05/24/93
ORIGINAL BORROWER: HOWARD G. SWANSON AND NOREEN E. SWANSON, HIS WIFE ORIGINAL BENEFICIARY: FIRST NATIONAL MORTUAGE CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE:

06/10/93

**DOCUMENT NUMBER:** 

93439976 BOOK: PAGE

COMMON ADDRESS:

727 BALSAM LANE, PALATINE, IL 6000

TAX I.D. #: 02-11-418-011

Transfer Date: 11/1/94

United Martouge Corporation, a Minnesota corporation

DEPT-01 RECORDING

COOK COUNTY RECORDER

1\$0004 IRAN 4586 02774797 09:38:00 \$2247 \$ L F \* 197-124033

MANUAL GAGE COAMA MINIMUM GAGE COM

WALL WESO THE

Beverly D. Cook Assistant Vice President

State of Virginia )SS County of Henrico )

On this 20th day of November, 1998, before me, a Notary Public, appeared Beverly D. Cook, who being by me known and duly sworn did state that she is the Assistant Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that said Beverly D. Cook as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

**ACTUAL-ACTUAL** 

123.50

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## **UNOFFICIAL COPY**

Pool Number: Loan Number:

Previous Loan Number:

9586967 5018700

Borrower:

LOT 123 IN HAVEN CREST UNIT NUMBER TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

727 BALSAM LANE, PALATINE, IL 50067

TAX I.D. N: 02-11-418-013

Property of County Clerk's Office