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1469 Rank of America

This Document prepared by: When recorded, return to:

Erika S. Law (612) 244-5271 First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

97124095

DEFT-01 RECORDING T\$0004 (FAH 4569 02/24/9/ 10:19:06 +2304 (OUNTY RECORDER - 12409)

WALL SO THE SOUTH

MANUAL CAGE COM

Pool Number:

Loan Number: Previous Loan Number : 9369216

1840461

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norman Center Drive, Bloomington, 143, 55437, hereby sells, assigns, and transfers to:

PAGE:

Bank of America, 758, a federal savings bank 2810 N. Parham Roed, Richmond, VA 23294

its successors and assigns all its right, title this interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE

ORIGINAL BORROWER

JOHN F. MURRAY AND MANCY A. MURRAY, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: EDGEMARK BANK LOMSARD dbe EDGEMARK MORTGAGE CORPORATION COUNTY:

COMMON ADDRESS:

COOK

STATE RECORDING DATE DOCUMENT NUMBER

02/03/93

01/22/93

93090640 BOOK

10883 URSULA DR WILLOW SPRINGS IL 60480

PIN #18-32-303-018

Transfer Date: 11/1/94

United Mc cycus Corporation, a Minnesota corporation

Beverly D. Cook

Assistant Vice President

State of Virginia ISS County of Henrico I

On this 20th day of November, 1996, before me, a Notary Public, appeared Beverly D. Cook, who being by me known and duly sworn did state that she is the Assistant Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by sufficiently of its Board of Directors; and that said Beverly D. Cook as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

ACTUAL ACTUAL

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Poof Number: Loan, Number: Previous Loan Number: Borrower:

9369216 1840461

LOT 26 IN LIBERTY GROVE SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 3RO P.M., IN COOK COUNTY, ILLINOIS.

10883 URSULA DR. WILLOW SPRINGS, IL 60480

PIN #18-32-303-016

Property of Cook County Clark's Office