

UNOFFICIAL COPY

97124236

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37530
LOUISVILLE, KY 40233-7560
Loan No.: 0000000668936/K/M/BIONDI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHERINE A BIONDI DIVORCED NOT REMARRIED
Mortgagee: REAL ESTATE & BUSINESS FINANCING CONSULTANTS INC
Prop Addr: 835 OAKWOOD AVENUE
WILMETTE IL 60091
Date Recorded: 02/03/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/12/93 Book:
Loan Amount: 92,500 Page:
Document#: 93-088776
PIN No.: 05344010020000

Previously Assigned: PNC BANK N.A.
Recorded Date: 10/18/94 Book: 94-891298 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
5376901632

Dated: SEPTEMBER 30, 1996
PNC BANK, NATIONAL ASSOCIATION



By: Kathy M. Granger
Kathy M. Granger
Assistant Vice President

Attest: Melissa C. Hill

29.50
PW

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this SEPTEMBER 30, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Oranger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to the Board of Directors.

WITNESS my hand and official seal.

Sandra S. Moore
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Sandra S. Moore
Kentucky State-at-Large
My Commission expires Nov. 11, 1999

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93088776

LN 2923670

DEPT-01 RECORDING
7N1111 TRAN 8128 02/03/93 11:15:00
#1442 * * - 92-088776
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

MORTGAGE

Loan # 92-20390

M

THIS MORTGAGE ("Security Instrument") is given on
KATHERINE A. BIONDI, DIVORCED NOT REMARRIED

January 12, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to
REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 120 E. OGDEN AVENUE, SUITE 33, HINSDALE, ILLINOIS 60521

and whose

ninety-two thousand five hundred and
no/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 92,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2008
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 (EXCEPT THE RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93088776

3/15/93

93088776

PIN 05-34-401-002
which has the address of
Illinois 60091
(Zip Code)

835 OAKWOOD AVENUE
("Property Address");

WILMETTE (Town, City),