GEORGE E. COLE® LEGAL FORMS No. 835 JANUARY 1996

97125581

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING

\$33.50

- , T40011 TRAN 5756 02/24/97 14:30:00
- #1586 # KP #-97-125581
- COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FI	rst United Bank, 7626 W. Lincoln Highway
Frankfort, II. 60423 of the couny	Will and state of Illinois for and in
consideration of the payment of the indebtedness secured	by the mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and	of the sum of one dollar, the receipt whereof
is hereby acknowledged, do es hereby REMI	SE, RELEASI, CONVEY and QUIT CLAIM unto
First United Bank as Trustee u/t/s dated Augu	
7626 W. Lincoln Highway, (NAME and AD	DRESS) Frankfort, 1L 60423
heirs, legal representatives and assigns, all the right, title, into	erest, claim or demand whatsoeve.
they may have acquired in, through or by a certain	mortgage assn. of rents bearing date in 23 day of inspeasement.
August . 19 96 , and recorded in the Recorder's Of	Tice of Cook County, in the State of 96681578
Illinois, in bookof records, on page	, as document No. <u>96681579</u> , to the premises <u>96681580</u>
therein described as follows, situated in the County of Cou	
of Illinois, to wit: See At	tached Exhibit "A" .
AT STIMINARY IN	or Legal Description .

together with all the appurtenances and privileges thereunto belonging or appertaining.

97125183

RELEASE DEED

By Corporation

First United Bank as Trustee

TO

ADDRESS OF PROPERTY:

Ogden and First Ave, Lyons, IL

Ogden and First Ave, Lyons, IL

Suite 850
Chicago, IL 60606

GEORGE E. COLE*

LEGAL FORMS

Permanent Real Estate Index Number(s): 18-02-108-510-0000, 18-02-108-020, 18-02-108-019
Address(es) of premises: 8526 W. Ogden Ave., 4055 Fern, 4057 Fern, Lyons, IL
Witness In hand and seal ed, this 14th day of November 1966
(SEAL)
W. Anthony Fupp, Sr. Vice President
This instrument was prepared by First United Bank, 7626 W. Li coin Bighway, Frankfort, IL 60423
(Name and Address) (M. Charat)
STATE OF Illinois
COUNTY OF Cook
95c.
I, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the Sr. Vice President of First United Bank
an Illinois corporation, and Robert J. Kennedy , personally
known to me to be the Vice President Secretary of said corporation, and personally known to me to be the
me persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
schnowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and
valued the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 14th day of November 1996 "OFFICIAL SEAL" MADY R. GRANAT November 1996
"OFFICIAL SEAL" Than I Sund
> MAD D. CHARA € // NOUN PUBLE
NOTARY PUBLIC, STATE OF ILLIHOIS MY COMMISSION EXPIRES 8/26/2000 Commission expires S. 2 C. 7

EXHIBIT A

PARCEL 1:

LOT 20 IN H.O. STONE & COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2:

LOT 19 (EXCEPT THE NORTH 40 FEET IN H.O. STONE AND COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF TFE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 40 FEET OF LOT 19 IN H.O. STONE & COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. County Clerk's Office

PIN NUMBERS: 18-02-108-010-0000

> 18-02-108-020 18-02-108-019

ADDRESSES: 8526 W. OGDEN AVENUE, LYONS, IL

4055 FERN, LYONS, IL 4057 FERN, LYONS, IL

Property of Cook County Clerk's Office