

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JACQUELINE TAYLOR
1445 N STATE PARKWAY #305
CHICAGO, IL 60610

DEPT-01 RECORDING \$23.50

97125044

T0008 TRAN 3446 02/24/97 14:19:00
#8212 + BJ *-97-125044
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacqueline Taylor, 1445 N. State Parkway #305, Chicago, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93732763, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 305 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.33 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-102-031-0000

Address(es) of premises: 1445 N. State Parkway #305, Chicago, IL 60610

Witness Our hand(s) and seal(s), this 24th day of January, 19 97

By: Danna L. Stuehler (Name & Title) Assistant Vice President (SEAL)
Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by Ron Goforth - First American Bank 201 S. State Street, Hampshire, IL 60140.

C. Haase
STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 24th day of January, 19 97, before me, the undersigned Notary Public, personally appeared

Danna L. Stuehler and _____

and known to me to be the Assistant Vice President and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

23.50

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Property of Cook County Clerk's Office

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