

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

RUBEN PEREZ
4217 W ROSCOE
CHICAGO, IL 60641

DEPT-01 RECORDING \$23.50

740008 TRAN 3446 02/24/97 14:19:00

98215 4 BJ *-97-1.25047

COOK COUNTY RECORDER

SEND TAX NOTICES TO:

RUBEN PEREZ and MYRTA PEREZ
4217 W. ROSCOE
CHICAGO, IL 60641

97125047

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUBEN PEREZ and MYRTA PEREZ, 4217 W. ROSCOE, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of June, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94519219, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 84 IN HAENTZE AND WAEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-22-420-020

Address(es) of premises: 4217 W. ROSCOE, CHICAGO, IL 60641

97125047

Witness Our hand(s) and seal(s), this 29th day of January, 19 97

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler (NAME & TITLE) Asst Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by ERIC R. HILLESTAD 201 S. State Street, Hampshire, IL 60140.

M. Christianson

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 29th day of January, 19 97, before me, the undersigned Notary Public, personally appeared

Danna L. Stuehler and _____

and known to me to be the Asst. Vice President and _____

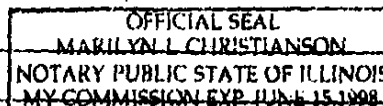
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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